App.F.IX-4

1923-24
Reforms

File No. 36-23

*Previous Reference:*

Serial Nos. 1-7, 7A

*Later references*
R. A 48-24

# GENERAL AND REVENUE SECRETARIAT.

*Serial Nos.*

**Part B for**

SUBJECT

Representation of the Muslim Anjuman Tumkur, and certain other Muhammadan Associations for being recognized to depute a member to the Representative Assembly.

10). To the Secretary, Central Muhammadan Association, Bangalore
" " Anjuman-E. Mahdevia, Channapatna
Anjuman-E. Islamia, Chikmagalur
Muslim Association, Davangere.

Letter no. 2022-24 dated 24.

Recognizes the Assoc.
Purpose of returning a
Subject to certain c

Name for the Assembly

Rai
1926.

G. R. S. 11] 1924-24

(1) 2

GENERAL AND REVENUE SECRETARIAT.

( Rep )

NOTES.

File No. 36-23

FILE HEADING.

Representation of Muslim Anjuman Tumkur for being recognised to depute a member to the R.A.

From

The Secretary, Muslim Anjuman Tumkur

No. 128 Dated 26.1.24 Received 29.1.24

| Diary No. 1197 | Enclos. — Spare Copies. | Serial No. 1 |
|---|---|---|

BRIEF ABSTRACT OF LETTER.

Requests that the Association may be given the privilege of deputing a member to the R.A.

NOTES AND ORDERS.

Kind ref. is invited to notifn at pp 47-8 of the manual. There are 15 seats reserved for mahomedans. If the number returned through general electing falls [illegible] of the number, the number to make [illegible] minimum is

NOTES—First Sheet.

(2 3

G. R S. III-2]

General and Revenue Secretariat. | File No. 36 of 1923.

Serial No.

~~decided~~ ~~proposed~~ to be got through associations.

The present application does not furnish details called for in the prescribed form on registration etc. Bold submitted for orders.

Regn 12-23-8.

Bme
29.1.24.

The Association may be asked to send ~~in~~ their application in the proper form with full particulars required, as regard the registration of the Body, number of members on the roll, number of meetings held, bye laws &c

No other Mahomedan Body has yet applied. 15th Feb is the last date ~~to~~ before which applications from Bodies have to reach for the nomination of the elected Mahomedans in the Municipal Bodies, the Municipal Bodies which ~~have~~ have enjoyed the privilege of nominating a Member to the Council may be reminded of this ~~to~~ so that they may send their applications before that date.

Regn 12-23-8

29/1

yes. 29.1

29/1

Bme
30.1.24

30/1

NOTE—Contn. sheet.

(2 3

[R S. III-2]

General and Revenue Secretariat.

File No. 36 of 1923.

Serial No.

~~decided~~ ~~prepared~~ to be got through associations.

The present application does not furnish details called for in the prescribed form re registration etc. Send letter asking for orders.

Regn 12-23-8.

Bnr
29.1.24.

The Association may be asked to send in their application in the proper form with full particulars required, as regard the representation of the Body, number of members on the roll, number of meetings held, bye laws &c

No other Mahomedan Body has yet applied. 10th Feb is the last date before which applications from Bodies have to reach for the nomination of the two elected Mahomedans in the Imp Body, the other Bodies which have been given the privilege of returning a Member to the Ct may be reminded of this so that they may send their applications before that date.

Regn 12-23-8

29/1

yes. 29-1

29/1

Bnr
30.1.24

30/1

NOTE—Contd. sheet.

(3 4 2

[R. S. III-2]

General and Revenue Secretariat. | Ref. File No. 86 of 19 27.

| Serial No. | |
|---|---|
| 2 | Secretary. Muslim Anjuman. Tumkur. No. 1605 dated 31-1-1924. States that application may be made in the prescribed form before 10th January 24 furnishing necessary details required therein. |
| 3. | × Secretary. Central Mahomedan Association Bangalore<br>" Anjuman-E-Mahaderia Darulatal Islam. Bamur,<br>× " Anjuman E Mahaderia Channapatna.<br>× " Anjuman E. Islamia Chikmagalur<br>× " Muslim Association. Jarikere.<br>× " Anjuman E. Himayathi Islamia, Molakalmuru<br>No 1606-11 dated 31-1-24. States that should the Association be anxious to Secure the privilege of returning a member to the R.A. application may be made before 10th February 24 in the prescribed form with full particulars required therein |
| 4 | From. The Secretary Anjuman Himayati Islam Molakalmuru. No. nil dated 3-2-1924. Forwards the application in the Prescribed form furnishing details and requests that the Privilege of returning a member to the R-A be granted. |
| 5 | From. The Secretary. Central Mahomedan Assoc. Application dated 7-2-1924. Forwards an application in the Prescribed form for securing the Privilege of returning members to the R-A from the Association |

Post 2/2/24

NOTE—Contn. sheet.

(4 5

G. R. S. III-21

General and Revenue Secretariat.

Ref File No. 36 of 1924.

Serial No.

Only two applications in the Prescribed form have been received to represent Mahomedan Interests. The time prescribed for receipt of such application is 10th January ~~last~~ & the receipt of further applications if any, will if approved be awaited.

BBW.
9/2

6. From the Secretary, Anjumman-E-Islamia, Chidambaram.

Application dated ~~8~~ 8-2-1924.

Forwards an application in the Prescribed form furnishing necessary details required therein.

7. From the Secretary, ~~Mahomedan~~ Association, Cuddalore

Application dated 8-2-1924.

Forwards an application in the Prescribed form for recognition of the Association.

Two more applications in the prescribed form have been received & the receipt of further applications if any, will be awaited & all the Cases BBW. worked together & sent for orders.

9/2

Yes - Recommended

9/2

9/2

NOTE—Contn. sheet.

(5. E

G. R. S. III-21

General and Revenue Secretariat. | File No. | of 19 .

Serial No.

7A. From The Secretary, Anjuman-E-Mahadevah Dariat-ul-Islam, Chennapatnam

Application dated 8-2-1924.

Forwards the application in the prescribed form, as directed in Sl. 3 above.

Two ~~Asso~~ Associations, Muslim Anjuman Tumkur, & Anjuman-E-Mahadevah Dariat-ul-Islam, Bannur, have not yet forwarded their applications in the prescribed form. They will if approved be reminded by Telegrams. for orders. - May perhaps be appd

RVN. (H L Secy)

14/2

14/2

Appd.

8/2

16/2

Telegrams issued at 4-5 P.M. 16/2 The question of recognising the Associations whose applications have been received in the prescribed form

Secretary, Muslim Anjuman, Tumkur. E

" Anjumane Mahadevish Daritul Islam, Bannur,

forward application in prescribed form immediat

Legisec.

Draft)

16/2

appd

8/

16/2

X62

G. R. S. III-2.

General and Revenue Secretariat.

File No. 36 of 1973

Serial No.

The following Associations have applied for recognition as representative societies:—

1) Anjemanul Muhadeesin e Islamia Chennapatna.

In this case, the application has been sent in the proper form. The Body has not yet registered itself yet. It is stated that the Body forms part of the Co-operative Bank started, & registered under the Co-operative Societies Regulations and as such the Body should first apply & register it under the Societies Regulations. The rules ~~do not provide this~~ regarding the recognition of Bodies as representative societies require that it should be registered, failing which recognition may ~~not~~ have the usual penalties. The Body has not yet got any bye-laws. The question of recognition of the Body is pending. It was enjoyed the privilege of sending names to the Rep Body

(2)

NOTE—Contn. sheet.

G. R. S. III-2.

(47. 9

General and Revenue Secretariat. | File No. of 19 .

Serial No.

2. The Muslim Boys - Dankara.

This Boys has enjoys the privilege formerly. Has sent application in the proper form & also copy of byelaws. It is stated that application for registration has been made.

Reported to have been registered (Vide 8 & 15)

The recognition may perhaps be granted subject to registration of the Society before the 2nd Oct 27 as is proposed to be ordered.

Legis 12-23-27.

3. Anjumania Islamia. Chittagong

This Boys Co. has been enjoys the privilege for a long time. Has sent application in the proper form. To registered. But Copy of byelaws is not sent.

This may also be recognised perhaps. & the Boys asked to send byelaws & send Copy early.

4. The Central Mahomedan Boys Society Bangalore

Has Complied with the rules.

NOTE—Contn. sheet.

G. R. S. III-21

General and Revenue Secretariat. | File No. 26 of 1923

Serial No.

and may be recognised.
Ltr for orders —

In the case of associations already registered, recognition may be accorded subject to the condition that they may be grouped with other associations

In the case of other associations registration by the 23rd instant, will be an additional condition.

S + L Secy)

Dewan.

Submitted with a draft.

10 The Secretaries of (1) Central Mahomed Assen, (2) Anjuman Mahaderia, (3) Anjuman-e-Islamia, &c.) Muslim Assen Tanjore

Recognises the Associations subject to certain conditions.

NOTE—Contn. sheet.

EWAN'S OFFICE,
D.O.: 20 FEB. 1924
No. 6028

Bis-milla-Hirrahma-nirraheem

La-Ilaha-Illalla Mohammadar-Rasoolullah.

# Anjumane-Tharaqqi-e-Thaleem-va-Akhlaq.

CHIEF SECRETARIAT.
29 JAN 1924
R. A. & RECORDS SECTIONS.

TUMKUR CITY,
Dated 26-1-24

Ref
No. 128. Muslim Anjuman

Ref
Dy. 29 JAN. 1924

To

The Secretary
to
Local and Self Government
Bangalore

Sir,

Muslim Anjuman Tumkur desire to State that it has been registered for the Amelioration of Muslim interests and that in accordance with the existing Local Self Government, a member of this Association by name T. Mohamed Yousuff Saheb may be admitted into the Representative Assembly. The Association prays that it may be permitted to send one of its members, by name, above to the Representative Assembly on behalf of the Muslim Anjuman, Tumkur. An application in this matter has been submitted to the Deputy Commissioner Tumkur this day.

Note:-An Arabbi A. H. School is attached to this Institution with a view to protect the young children from the evil influences of the day by employing special staff to take care of them during all the hours of the day. Formation of character will be the special feature of the Institution.

Ref

DIARY No. 1197

| | |
|---|---|
| 1923 | —1924 |
| Section. | Ref |
| File No. | 36—23 |
| Serial No. | —1. |

Beg to remain,
Respected Sir,
Your most obedient Servant,
Mir Hasan
Secretary, Muslim Anjuman
Tumkur

241.8

Reg/No. 129

DIARY NO. 112

Bis-milla-Hirrahma-nirraheem

La-Ilaha-Illalla Mohammadar-Rasoolullah.

Muslim Anjuman

# Anjumane-Tharaqqi-e-Thaleem-va-Akhlaq.

1923 –1924

Section. Ref

File No.

TUMKUR CITY,

Dated 2 Feb 1924

Ref.....

To

The Secretary

to The Government of His Highness

the Maharaja's Government

Bangalore

Sir,

"Muslim Anjuman Tumkur" desire to State that it has been registered for the Amelioration of Muslim interests and that in accordance with the rules of Local Self Government, a member of the Association by name T. Mohamad Yousuff Saheb may be admitted into the Representative Assembly. The Association prays that it may be permitted to send one of its members named above to the Representative Assembly on behalf of the Muslim Anjuman, Tumkur. An application in this matter has been submitted to the Deputy Commissioner Tumkur this day.

Note:-An Arabbi A. H. School is attached to this Institution with a view to protect the young children from the evil influences of the day by employing special staff to take care of them during all the hours of the day. Formation of character will be the special feature of the Institution.

CHIEF SECRETARIAT.
29 JAN 1924
R. FORMS SECTIONS.

Regds remain

Sir,

Your most obedt Servant

Mir Hasan

Secretary Muslim Anjuman

Tumkur

13
13

G. R. S. VI—G/32]

SUBJECT .... 20ft ....

Diary No. of letter replied to .....

General and Revenue Secretariat

( )

, the 192 .

Date of issue 31.1.24

Signed by Sha. C. Abdul Ghani

Section Rep

File No. 36-23

Serial No. 2

No. 1605

To

The Secretary,

The Muslim Anjuman, Tumkur

Sir,

With reference to your letter No 128 dated 26.1.24, on the nomination of a member of the Anjuman to the R.C. I am directed to enclose herewith a copy of Notification No R2831 Revn 12-23-0 dated 26.11.23 calling for applications from associations desiring representation and to request that application should be made before the 10th February 24 in prescribed form furnishing details required therein

I have etc

632-GPB—1800C—16-8-23

Dy Secy to Govt

30.1.24

G. R. S. VI—G/32]

2 Offs

SUBJECT .....

.....

.....

*Diary No. of letter replied to* .....

Section Refs
File No. 36-23
Serial No. 3.

General and Revenue Secretariat

( )

, the 192 .

No. 1606-11 Encls

Date of issue 3.1.24

To

Signed by Mr. C. Abdul Ghani

The Secretary
x Chairman Association

1) Central Mahomedan Association
Bangalore

2) Anjuman-E-Mahadevia
Darulal Islam Rannur

3) Anjuman-E-Mahadevia
Channapatna

4) Anjuman-E-Islamia
Chickmagalur

5) Muslim Association
Tarikere

6) Anjuman-E-Himayathi
Islamia
Nidadakalmuru

Sir,

I am directed to invite your attention to the rules No P.2831/Regis 17-23-d; 26-11-23 inviting applications from Associations desirous of securing the privilege of nominating members to the R.C. and to state that should your Association be desirous to secure the privilege, application may be made before the 10th July 1924 in prescribed form with full particulars as required therein

WD 0632-GPB—1800—11-23.

A copy of the form is enclosed for your use

I have etc

Sd/-
for Secy to Govt

Rec'd 30-1-24

25492

DIARY No. 1574

1923 —1924
Section. Ref
File No. 86-23
Serial No.

ANJUMAN-HIMAYATHI ISLAM
MOLKALMURU.

Regd.

To

The Secretary to the Government
Local and Legislative Department
Bangalore

Sir,

From The Secretary
Anjuman Himayat Islam
Molkalmuru.

BNHL. & REV. SECTT.
Br. Ref
8 FEB. 1924
G. D. SECTION

CHIEF SECRETARIAT
8 FEB 1924
R. A. & REFORMS SECTION.

Respected Sir,

With reference to your kind letter No 1606-11 Reg 86-23-3 of 31-1-24, I most humbly beg you to kindly grant the privilege of reserving members to the Representative Council Assembly, to the Anjuman Himayat Islam Molkalmuru, so that we can select members to the said Assembly.

I have here with attached and filled up the form of Application by the Association for Recognition under Rules No 2 of notification No 2395- Legis. 12-23-2. dated 7th Nov 1923.

I request you on behalf of the Musalman Community Molkalmuru, to kindly sanction the privilege for selecting members capable to represent their grievances, especially that of the Backward Community such as the Musalmans, to the Representative Assembly, at your

very earliest convenience.

For which act of kindness, I, Asadullah and myself, shall ever be grateful, & pray for long life welfare & His Highness the Maharaja and of you.

I beg to remain
Respected Sir,
Your most obedient servant
دوستدار عبدالغفار
Secretary to the Anjuman
Himayat-e-Islam
Lahore

Date
3-2-24

16/2

7 17

## LOCAL AND LEGISLATIVE SECRETARIAT.

*No. P.* 2831—*Legis.* 12-23-8, *dated* 26*th November* 1923.

In inviting the attention of the public to the Rules contained in Notifications No. P. 2395—Legis. 12-23-2, and No. P. 2396—Legis. 12-23-3, dated the 7th November 1923, in regard to the representation of minorities through Associations, the Government of His Highness the Maharaja are pleased to direct that Associations representing minorities which desire to secure the privilege of returning members to the Representative Assembly should apply to the Government for recognition under Rule 2 of the Rules published in the first of the Notifications referred to above.

Applications should be in the form appended to this Notification and should be submitted with copies of the Bye-laws of the Associations concerned, so as to reach the Secretary to Government, Local and Legislative Departments, on or before the 10th February 1924.

By Order,
B. NAGAPPA,
*Secretary to Government,*
*Local and Legislative Departments.*

FORM OF APPLICATION BY ASSOCIATIONS FOR RECOGNITION UNDER RULE 2 OF NOTIFICATION NO. P. 2395—LEGIS. 12-23-2, DATED 7TH NOVEMBER 1923.

| | |
|---|---|
| 1. Name of the Association. | Anjuman Himayat Islam Mohammedan |
| 2. Name of the group according to the Mysore Census Table No. XIII of 1921 which is sought to be represented. | Specially for the Muhamadans |
| 3. Whether registered under the Mysore Societies Registration Regulation? | Recognised |
| 4. Whether the Association has any branches, and if so, where? | No. |
| 5. Number of members on the roll of the Association and its branches, if any. | 120 members. no branches. |
| 6. Number of meetings of the general body and of the Managing Committee held during the period of twelve months immediately preceding the date of application. | General meeting was conducted once & the Managing committee once in a year ie 2 meetings in a year |

Secretary
Anjuman Himayat
Islam
Mohammedan.

25533

(8 18

CHIEF SECRETARIAT.
9 FEB 1924
R.A.& REFORMS SECTIONS.

From, The Honorary General Secretary
Central Mohameddan Association of Mysore,
BANGALORE.

GENL. & REV. 9. FEB. 1924 G. D. SECTION

DIARY No. 1321

| | |
|---|---|
| 1923 | —1924 |
| Section. | Rep |
| File No. | 36-23 |
| Serial No. | 5 |

To,
The Secretary to the Govenment
Of His Highness the Maharaja of Mysore,
Local and Legislative Departments,
BANGALORE.

Sir,

With reference to yourletter No. 1606-11 Rep.36-23-3. dated 31st January 1924. I am desired by the members of the Executive Committee of this association to request that you will be pleased to obtain sanction from the Government of His Highness the Maharaja of Mysore to grant to this association the privilege of returning members to the Represetative Assembly and to the Legislative Council. I am submitting herewith a statement in the prescribed form giving the required particulars about this association. A copy of the Rules and Regulations of the association is also appended hereto.

I may be permitted to state (1) that the Assocition has on its roll 433 qualified members of whomh whom 288 are residing in Bangalore and 145 in other parts of the Mysore State as mentioned below

| | | | |
|---|---|---|---|
| Kolar District | ... | 56 | members |
| Hassan " | ... | 21 | " |
| Kadur " | ... | 26 | " |
| Shimoga " | ... | 27 | " |
| Bangalore " (excluding City of Bangalore) | ... | 9 | " |
| Other Districts | ... | 6 | " |
| | | 145 | |

(2) that it has a capital fund of Rs. 77,000/= invested in valuable properties the markat value of which can be estimated at Rs. 2,50,000/= (3) that Receipts and Expenditure of the Association since its orginazation in the year 1907 up to the 30th June 1923 were 1,47,279 - 0 - 6 and Rs. 1,46,377 - 3 - 10 respectively and (4) that the main items on which its income is being utilized are mentioned below together with amounts actually spent during the previous year ending 30th June 1923

| | | |
|---|---|---|
| Scholarships | ... | Rs. 1,465 - 9 - 0 |
| Hostel | ... | Rs. 1,261 - 7 - 7 |
| Schools | ... | Rs. 1,974 - 5 - 8 |
| Reading Room and Library | ... | Rs. 1,512 - 5 - 8 |
| Management of Grave Yard and etc. | ... | Rs. 276 - 0-- 0 |
| Other items | ... | Rs. 3,105 - 0 - 1 |
| | | Rs. 9,594 -12 - 0 |

In consideration of the ~~ASSOCIATION~~ representative character of the Association, its past services to the community all over the Mysore State, its financial stability and the democratic principles on which its constitution is based, throwing open its membership to all Muslmans without ~~destruction~~ distinction of sect, creed or group tp which they may belong, the minimum monthly subscription being only two annas for ordinary and a lumpsum donation of Rs. 25/= for life membership; I am directed by the members of the Association to approach the Government with a prayer that all seats, out of the guaranteed number, that may remain vacant as the result of elections from the Rural and Urban Constituencies may be allotted to this Association for being filled in through election according to rules now

(10 20

in force. If this course is found to be not feasible it is requested that at least a majority of such seats may be kindly assigned in favour of this Association.

I beg to remain,

Sir,

Your most obedient servant,

Mohammed Abbas Khan

Hony:General Secretary.

Bangalore,
7th Feb.1924.

(11 21

FORM OF APPLICATION BY ASSOCIATIONS FOR RECOGNITION UNDER RULE 2 OF NOTIFICATION NO. P. 2395-LEGIS. 12-23-2, DATED 7th NOVEMBER 1923.

| | |
|---|---|
| 1. Name of the Association. | The Central Mohamedan Association of Mysore, Bangalore. |
| 2. Name of the group according to the Mysore Census Table No. XIII of 1921 which is sought to be represented. | Musalman. |
| 3. Whether registered under the Mysore Societies Regulation? | Registered on the 22nd July 1909 as No. 4 under Mysore Govt: Act. No III. of 1904. |
| 4. Whether the Association has any branches, and if so, Where? | No. |
| 5. Number of members on the roll of the Association and its branches, if any. | Number of qualified members on the 1st of February 1924 was 433. |
| 6. Number of meetings of the general body and of the Managing Committee held during the period of twelve months immediately preceding the date of application. | One meeting of the general body and 12 ordinary and 3 extraordinary meetings of the Executive Committee to which the management of the Association is entrusted. |

Bangalore,
7th February, 1924.

Mohammed Abbas Khan

Hony: General Secretary.

ENGLISH TRANSLATION

OF THE URDU

# RULES and REGULATIONS

OF

THE CENTRAL MOHAMEDAN ASSOCIATION

OF MYSORE

**BANGALORE CITY.**

Revised and adopted in the General Annual Meeting of the Association held on the 11th April 1909.

The Association is registered as No. 4 under Mysore Government Act No. III of 1904.

BANGALORE:

PRINTED AT THE NATIONAL PRESS, COMMERCIAL STREET.

1909.

# Rules and Regulations

OF THE

# Central Mohamedan Association of Mysore.

## Name.

1. The name of this Association shall be "The Central Mohamedan Association of Mysore."

## Headquarters and Branches.

2. The headquarters of the Association shall be at Bangalore City and, as far as possible, branches of the Association shall be established in all towns of the Mysore Province.

## Objects.

3. The objects of this Association shall be as follows :—

The religious, secular, technical and commercial education of Mohamedans, social reform and safe-guarding their political interests; and these shall be attained through the following means :—

(*a*) To collect a National Fund.

(*b*) To help the poor students with scholarships and school fees, and as far as possible to arrange for their boarding and lodging.

(*c*) To establish a Reading Room and Library.

(*d*) To establish a Night School to give secular and religious instruction to students.

(*e*) To build a Muslim Public Hall for national purposes.

(*f*) To supervise and manage Girl Schools.

(*g*) To establish technical, industrial, and agricultural Schools.

(*h*) To arrange for lectures and sermons with a view to improve the religious and social condition of the Mohamedans.

(*i*) To memorialize the Government from time to time, and present addresses to officials and others with a view to advance the political interests of Mohamedans. And also to elect some members every year as the Association delegates to the Mysore Representative Assembly.

(*j*) To preserve and manage such Mohamedan endowments as have no (proper) managers.

Rule No. 4 of the Rules and Regulations of the Central Mohamedan Association of Mysore, Bangalore City, as amended at the Annual General Business Meeting of the members of the Association held on 25th November 1923 at the Muslim Hall, Arcot Srinivasachar Street, Bangalore City :—

"**No. 4.**—The membership fee of this Association will be at least two annas per month. Any Mussalman who has paid his subscription continually for six months will be considered a member of the Association. Any Mussalman who has already paid or may hereafter pay a lumpsum donation of Rupees twenty-five or more towards the Capital Fund of the Association shall be deemed to be its Life Member."

7. The Executive Committee shall elect from among its members 10 to 15 persons and entrust to them the routine work; and this Committee shall be called the Standing Committee.

**Sub-Committees.**

8. The Executive or the Standing Committee may appoint from time to time a Sub-Committee of some members to execute some special work which shall remain in office till the completion of that work.

9. The office-bearers of the Association shall also be the office-bearers of all the Committees and their number shall be in addition to he numbers fixed for these Committees.

## Election.

10. The election of office-bearers and the members of the Executive Committee shall be made in the annual business meeting of the Association. The Executive Committee shall elect the members of the Standing Committee after the annual business meeting of the Association.

11. Office-bearers and Committee members shall be elegible for re-election.

12. In the event of any office or membership of any Committee remaining or falling vacant in the course of the year, the Executive Committee shall have the power to fill up the vacancy.

## Resignation and Removal.

13. A member who does not pay his monthly subscription continuously for six months shall cease to be a member.

14. Any member of the Executive or the Standing Committee whose subscription may be in arrears for three months and who does not pay up his dues within 15 days from the date of the Secretary's notice to him to that effect can be removed by the Executive Committee from its membership, but no office-bearer can be removed according to this rule by any Committee other than the General Committee.

15. In the event of 3/4ths of the members of the Executive Committee being of opinion that the continuance of a person as an office-bearer or member of a Committee is prejudicial to the interests of the Association, he shall be called upon through a registered letter to clear himself of the accusation brought against him ; and if he does not send a written explanation within 15 days of the notice served on him, he shall be removed from the office or the membership of the Committee. If however he sends an explanation which is not satisfactory to the Committee, the matter shall be placed before an extraordinary meeting of the General Committee, and he shall be removed only in case the 2/3rd of the members present vote for his removal. This business shall be treated as confidential.

16. Any member can sever his connection with the Association or any of its Committees by tendering a written resignation, but no

office-bearer shall relinquish his office till the Executive Committee shall have accepted his resignation and relieved him of the responsibilities of his office.

### Duties of the Office-bearers.

17. The President of the Association shall preside at all the meetings of the Association and its Committees, he shall see to the good management of the affairs of the Association, he shall not allow anything to be done against the rules and regulations, he shall prevent members from speaking irrelevantly or on subjects likely to wound the religious, moral and personal feelings of the audience.

18. In the absence of the President, a Vice-President shall preside and when there are more than one Vice-President present in the meeting, the one proposed by the Secretary and accepted by the majority of members shall preside.

19. In the absence of the President and the Vice-Presidents, members present shall on the motion of the Secretary elect one of themselves to preside.

20. It shall be the duty of the Secretary to convene meetings regularly, to issue notices of the same to members, to record proceedings, to do the necessary correspondence, to keep correct and regular accounts, to carry out the decisions of the Association and Committees, to arrange for the collection of subscriptions and donations, to supervise the work of the servants, to manage the office and the properties, and try to advance the general interests of the Association.

21. It shall be the duty of the Treasurer to receive all collections made for the Association, to pay to the Secretary from time to time amounts for the expenses sanctioned by the Committee. He shall remit in the joint name of himself and the President all the money he may have in excess of the amount allowed to be kept for expenditure by the Committee.

22. The Assistant Secretary shall assist the Secretary and work under his instructions.

28

**Duties of the Executive Committee.**

23. It shall be the duty of the Executive Committee to sanction the quarterly budget of expenditure, to invest the funds of the Association safely and profitably, to buy and sell the immoveable property of the Association, to accomplish the objects of the Association and to supervise the working of the Standing Committee.

**Duties of the Standing Committee.**

24. It shall be the duty of the Standing Committee to appoint and remove the servants of the Association and to spend the collections on the objects of the Association to the extent and in the manner sanctioned by the Executive Committee, to arrange for the collection of subscriptions, donations, profits of invested funds and rents of buildings and to supervise and manage all the departments of the Association.

**Meeting.**

25. The meeting of the Association shall be of two kinds: business and public.

26. The general business meeting of the Association, shall be held for the transaction of executive work such as the scrutiny of accounts, election of office-bearers and members of the Executive Committee, the examination of the Committee's work, consideration of the proposals for realizing the objects of the Association, framing and amendment of the rules and regulations, &c. Only the members of the Association shall take part in these meetings which shall be called the general Committee of the Association.

27. The public meetings of the Association shall be held with a view to reform the ideas, to broaden the knowledge of the members, to advance the cause of union and progress, to express views on national and political matters. These meetings shall be open to non-members also. The resolutions of these meetings shall be considered as the resolutions of the public meetings held under the auspices of the Association.

28. An ordinary general business meeting shall be held once a year in which the Executive Committee shall present the report of its work and accounts for the past year. Office-bearers and the members of the Executive Committee shall be elected in this meeting, and other items on the agenda shall be considered.

29. An extraordinary general business meeting may be called at the request of the Executive Committee or of 25 members of the Association.

30. The public meetings of the Association shall be convened by the Standing Committee from time to time.

31. The ordinary meetings of the Executive Committee shall be held quarterly, to which the Standing Committee shall submit for approval the report of its work and the account of income and expenditure during the past three months. This meeting shall sanction expenditure for the current quarter, and give instructions for the guidance of the Standing Committee. The Standing Committee may in special cases secure the opinions of the members of the Executive Committee in writing by means of a circular, and the Secretary shall act upon the decision of the majority thus arrived at.

32. At the suggestion of the Standing Committee, or at the request of 4 members of the Executive Committee, or at the desire of the President, an extraordinary meeting of the Executive Committee may be called.

33. The ordinary meeting of the Standing Committee shall be held monthly wherein the Secretary shall submit report of his work and shall submit the monthly accounts. All the affairs of the Association entrusted to this Committee shall be transacted in this meeting. The Secretary may also obtain the written opinion of the members of the Standing Committee on some particular subject and act upon the decision of the majority.

34. The Secretary on his own initiative or at the request of the President or of three members of the Standing Committee, on their showing special necessity for not postponing the consideration of their proposition to the next usual meeting, shall call an extraordinary meeting of the Standing Committee.

**Notice of Meetings.**

35. The notice convening a meeting shall be issued by the Secretary at least three days previously for the ordinary meeting, and

Rule No. 35 of the Rules and Regulations of the Central Mohamedan Association of Mysore, Bangalore City, as amended at the Annual General Business Meeting of the members of the Association held on 28th May 1911, at Doddanna Hall, Bangalore City.

"**No. 35.**—The notice convening a meeting shall be issued by the Secretary at least three days previously for the Ordinary Meeting, and at least one day previously for the Extraordinary Meeting of the Standing Committee; at least seven days previously for the Ordinary, and at least three days previously for the Extraordinary Meeting of the Executive Committee; at least fifteen days previously for the Ordinary, and at least ten days previously for the Extraordinary General Business Meeting, and at least one day previously for the Public Meeting of the Association."

at least one day previously for the extraordinary meeting of the Standing Committee; at least ten days previously for the ordinary, and at least three days previously for the extraordinary meeting of the Executive Committee; at least one month previously for the ordinary, and at least ten days previously for the extraordinary general business meeting, and at least one day previously for the public meeting of the Association.

**Agenda.**

36. An agenda for every meeting shall be issued to the members by the Secretary with or after the notice of the meeting.

37. No subject that did not appear on the agenda shall be discussed, but in case of the 3/4ths of the members present agreeing to a certain subject being considered, the postponement of which may be prejudicial to the interests of the Association, such subject shall be discussed, but the decision arrived at shall not be acted upon by the Secretary till all the absent members are notified of this fact, and in case of the 1/4ths of the members immediately notifying their dissent to the Secretary, the previous decision shall become null and void.

**Propositions.**

38. All propositions for the consideration of a meeting shall be sent to the Secretary before the issue of the agenda with the signatures of one proposer and one seconder for each proposition. The Secretary shall include in the agenda all the propositions he may have received except those mentioned in Rule 39.

39. Propositions to be placed before the annual General meeting shall be first discussed by the Executive Committee which shall have the power to amend, add or reject, if necessary, as it may think fit.

**Quorum.**

40. The quorum shall be 4 for the meeting of the Standing Committee, 8 for the Executive Committee, 15 for the General Committee and 1/3rd of its members for the Sub-Committee.

41. In case of there being no quorum the members present shall sign the proceedings book half an hour after the time fixed for the meeting, and shall adjourn it to some future date.

42. The Secretary shall communicate the date of the adjourned meeting to all the members and no quorum shall be necessary for the adjourned meeting.

**Votes and Decisions.**

43. Except those subjects for which a particular majority is required by the rules, all matters shall be decided by a simple majority of votes. The Chairman shall have a casting vote.

44. Members whose subscriptions are in arrears for more than 3 months shall have no vote.

**Finance.**

45. The amounts collected by the Association shall be classified under 4 heads :—

(*a*) Monthly Subscriptions.

(*b*) National Fund.

(*c*) Specified Donations.

(*d*) Profits of the capital fund and rent of buildings.

46. The National Fund shall always remain permanent either as cash, Government Promissory Notes, or immoveable properties, and on no account shall this capital be spent. Only the income derived from it shall be utilised for the objects of the Association.

47. Specified Donations shall be spent for the purposes specified by the donors.

48. All current expenditure, such as establishment, stationery, postage, printing charges, &c., shall be met from the monthly subscriptions.

49. The Executive Committee may transfer to the National Fund wholly or partly the surpluses from the monthly subscriptions, donations and profits of investments that may remain after paying all the current expenses. Amounts thus transferred shall not be taken back from the National Fund.

50. No committee of the Association shall have power to raise loans on the security of property of the Association or otherwise.

51. The Executive Committee shall have power to invest the Capital Fund in immoveable properties, Government papers, or keep it as a fixed deposit in the Mysore Government Savings Bank, or in the Bank of Madras or give it as a loan on reliable and tangible securities.

52. The Secretary shall sign on behalf of the Association and act as its Agent in all financial matters, and all purchases and sales shall be in his name, and he shall be made a party in all law suits by and against the Association.

53. The amount deposited in the bank in accordance with rule No. 21 shall be drawn on the joint signatures of the President and the Treasurer.

54. The Executive Committee shall appoint one of its members as an auditor for a quarter who will audit every month, the accounts of income and expenditure maintained by the Secretary and shall sign the statement of accounts prepared for submission to the Committee and he shall make thereon any remarks that he may deem necessary.

**Official Year.**

55. The official year of the Association shall commence on 1st of April and end on 31st of March.

**Rules & Bye-Laws.**

56. The rules shall not be amended or cancelled except at the General business meeting of the Association by a majority of the votes of not less than 2/3rds of the members present in the meeting.

57. The Executive Committee shall have the power to frame bye-laws for the proper management of its own business and that of other committees and for the guidance of its office-bearers and also for conducting such business of the Association for which no provision is made in the existing rules and regulations, provided that no Bye-Law shall be considered valid if it contravenes the fundamental principal of any of the recognised rules and regulations of the Association.

The National Press, Bangalore.

Mohammed Abbas Khan
Hon General Secretary

Bangalore 7th Feb: 1924.

Ref 36-23-6 12 34

## LOCAL AND LEGISLATIVE SECRETARIAT.

*No. P. 2831—Legis. 12-23-8, dated 26th November 1923.*

In inviting the attention of the public to the Rules contained in Notifications No. P. 2395—Legis. 12-23-2, and No. P. 2396—Legis. 12-23-3, dated the 7th November 1923 in regard to the representation of minorities through Associations, the Government of His Highness the Maharaja are pleased to direct that Associations representing minorities which desire to secure the privilege of returning members to the Representative Assembly should apply to the Government for recognition under Rule 2 of the Rules published in the first of the Notifications referred to above.

Applications should be in the form appended to this Notification and should be submitted with copies of the Bye-laws of the Associations concerned, so as to reach the Secretary to Government, Local and Legislative Departments, on or before the 10th February 1924.

By Order,
B. NAGAPPA,
*Secretary to Government,*
*Local and Legislative Departments.*

FORM OF APPLICATION BY ASSOCIATIONS FOR RECOGNITION UNDER RULE 2 OF NOTIFICATION NO. P. 2395—LEGIS. 12-23-2, DATED 7TH NOVEMBER 1923.

| | |
|---|---|
| 1. Name of the Association. | Anjuman-e-Islamia, Chikmagalur |
| 2. Name of the group according to the Mysore Census Table No. XIII of 1921 which is sought to be represented. | Mahomedan Community |
| 3. Whether registered under the Mysore Societies Registration Regulation? | Yes. Regd under No.882 of 1909 |
| 4. Whether the Association has any branches, and if so, where? | NO |
| 5. Number of members on the roll of the Association and its branches, if any. | 116 |
| 6. Number of meetings of the general body and of the Managing Committee held during the period of twelve months immediately preceding the date of application. | One General Meeting and three Managing Committee Meetings |

Chikmagalur
9th February 24.

C. Ramachandra
Secretary,
Anjuman-e-Islamia
Chikmagalur

DIARY No. 1331

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| 1923 | —1924 |
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DIARY No. 1330

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| File No. 36—23 |
| Serial No. 7 |

To

B. Nagappa, Esquire., Bar-at-Law.,
Secretary to the Government of His Highness
the Maharaja of Mysore, Local and Legislative
Departments, Bangalore.

Sir,

With reference to your No. 1606-11/ 36-23-3 dated the 31st ultimo, I beg to enclose, herein, an application in the prescribed form, for recognition under Rule 2 of Notification No. P. 2395/Legis. 12-23-2 dated 7-11-1923, praying to secure the privilege of returning members to the Representative Assembly from the Muslim Association at Tarikere.

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Copy of Bye-law of the association referred to above is also herein enclosed for your perusal.

I beg to remain,
Sir,
Your most obedient servant,

M. Sufeda Mohiuddin

SECRETARY,
Muslim Association, Tarikere.

Dated Tarikere,
8th February 1924.

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Form of Application by Associations for Recognition under Rule 2 of Notification No. P. 2395/Legis. 12-23-2, dated 7th November 1923.

| | |
|---|---|
| 1. Name of the Association. | The Muslim Association, Tarikere. |
| 2. Name of the group according to the Mysore Census Table No. XIII of 1921 which is sought to be represented. | Mahomedans. |
| 3. Whether registered under the Mysore Societies Registration Regulation. | An application has been sent to the Registrar of Joint Stock Companies in Mysore, Bangalore for -- registry. |
| 4. Whether the Association any branches, and if so, where? | None. |
| 5. Number of members on the roll of the Association and its branches, if any. | 105 on the roll of the Association at Tarikere. |
| 6. Number of meetings of the general body and of the Managing Committee held during the period of twelve months -- immediately preceding the date of application. | 12 meetings of the Managing Cng Committee were held. and one meeting of the general body was also held. |

Dated Tarikere,
8th February 1924.

M. Sufeb Mohideen

Secretary,
Muslim Association, Tarikere.

RULES AND REGULATIONS OF THE MUSLIM ASSOCIATION, TARIKERE.

1. Name.

This Association shall be named "The Muslim Association, Tarikere".

2. Office.

The office of the Association shall be located in — Tarikere.

3. Objects.

The Association aims at the moral, religious secular, technical, commercial and educational advancements of — Mussalmans in general. Social reform and safeguarding of the political interests of the community is its chief object To attain these ends the association will try to

(a). help the poor and deserving students with scholarships for their education,

(b). establish a boarding home,

(c). establish an adult Night School to give religious instruction to muslim youths,

(d). supervise the working of the Boys and Girls Schools of the Muslim Community,

(e). award prizes to boys and girls who acquit themselves creditably in their examinations. In short it will do all that is necessary for the advancement of the younger generation of the community,

(f). will arrange for lectures and sermons with a view to improve the religious and social conditions of the Mahomedans,

(g). make suitable arrangements for the physical culture of the Musselman boys,

(h). memorialise the Government from time to time and

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and present addresses to officials and others with a view to advance the political interests of Mahomedans. And also to elect some members from time to time as the Association delegates to the Mysore Representative Assembly etc.,

Membership.

There shall be four kinds of members.

(a). Patrons: who contribute not less than Rs. 6/- per annum,

(b). Life Members: who contribute not less than Rs. 15/ in all,

(c). Extraordinary Members: who contribute Rs. 3/- per annum,

(d). Ordinary Members: who pay a monthly subscription of annas two.

Rule of becoming a Member.

(1). To become a member, the candidate will submit an application in writing in the prescribed form together with an admission fee of annas four only. The application will be placed before the Committee and after its approval by the Committee he will be enrolled as a member and he will have then to pay his monthly or annual or life subscription whichever he elects.

(2). Persons belonging to other communities but evincing interest in the objects of the association may also become members of this Association on their applications being approved of by the members of the committee.

Office - Bearers.

There will be a President, a Vice-president, a Secretary, an Assistant Secretary and a Treasurer for working elected from amongst the members of the Executive Committee

association ~~in addition to the Executive Committee.~~

Executive Committee.

The management of the affairs of this Association shall vest with the Executive Committee consisting of 15 members including 5 office bearers referred to above, who shall conduct the affairs of the Association presided over by the President or in his absence by the Vice-President. In the absence of both, the committee will elect its President from amongst its members for that meeting. The quorum shall consist of 8 members.

Any change in the constitution of the Committee will have to be decided upon by the general meeting of members and the Executive Committee will not be empowered to alter the constitution unless so empowered by the members of the Association only in a general meeting.

Sittings of the Executive Committee.

The Executive Committee shall sit once in each month. The date of meeting will have to be notified by the Secretary in writing at least 7 days previously and the notice of the agenda will be given to members at least 3 days before the date of meeting.

Any member desirous of bringing forward any subject for discussion in the meetings of the Executive Committee will have to give notice in writing to the Secretary of the same at least a week previous to the date of the sitting of the Executive Committee.

All business monthly transactions accounts etc., will to discussed and decided in the meeting.

The sanction of the Committee should be obtained for all expenditure above Rs. 15/-, but the Secretary will have power to incur expenditure up to Rs. 15/- a month with the permission of the President.

All matters shall be decided by a majority of the votes. If in any case the votes on both sides are equal the President shall have a casting vote and the matter will be decided thereby.

Extraordinary Meetings.

At the written requisition of at least 6 members of the Executive Committee, an Extraordinary meeting can be convened by the Secretary. At such Extraordinary meetings the committee will have power to elect as their President respectable persons though non-members for reasons to be recorded. Notice of all extraordinary meetings must be given at least ten days previously.

The Executive Committee shall be responsible for all the affairs of the Association.

The Annual General Meeting.

A general meeting of all the members of the Association will be held on the 12th of ~~January~~ Rabiul Awal Hijari. The report of the previous year will be read and important subjects bearing upon the main objects of the Association will be discussed in detail. The election of the future office-bearers will take place at this general meeting.

Any member desirous of moving any subject at this meeting shall have to give notice to the Secretary of the subject in writing at least one week previous to the date of the meeting.

The proceedings of all meetings shall be recorded in a book kept for the purpose under the signature of the President of the meeting.

The Secretary shall be responsible for the writing of the annual Report and it must be read in the Annual General Meeting after it is approved by the Executive Committee.

Finance.

The Treasurer shall be held responsible for all deposits

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and collections. The monies of the Association shall be deposited in the Savings Bank.

The Secretary shall not have in his hands more than Rs. 5/- at one time.

The Treasurer shall issue only such amounts as may be passed by the Committee, on the requisition of the Secretary or ordered by the President to be issued subject to its not exceeding 15 rupees.

The monthly subscription should be paid by the members regularly. If the subscription for 3 months be outstanding against any member of the Executive Committee he shall within 15 days from the date of notice clear all his arrears; and in default will be liable to forfiet his seat on the Executive Committee, and in the case of other members their names will be removed from the roll of the Association if they fail to clear their arrears of 4 months.

Collections.

Collections will comprise of:-

(1). Members subscription,
(2). Realisations from wakfs,
(3). Collections during Moharram, Ramzan and Eids,
(4). Donations.

Secretary shall be responsible for collection work and the Treasurer for keeping accounts and the money and the President shall supervise the work of all.

Conclusion:- As one of the chief objects of the Association is the safeguarding of Muslim political interests in the State, it will try to help the Mahomedan candidates and educate the electorates and keep a jealous eye on the political, educational and religious interests of the Community.

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## LOCAL AND LEGISLATIVE SECRETARIAT.

*No. P.* 2831—*Legis.* 12-23-8, *dated* 26*th November* 1923.

In inviting the attention of the public to the Rules contained in Notifications No. P. 2395—Legis. 12-23-2, and No. P. 2396—Legis. 12-23-3, dated the 7th November 1923, in regard to the representation of minorities through Associations, the Government of His Highness the Maharaja are pleased to direct that Associations representing minorities which desire to secure the privilege of returning members to the Representative Assembly should apply to the Government for recognition under Rule 2 of the Rules published in the first of the Notifications referred to above.

Applications should be in the form appended to this Notification and should be submitted with copies of the Bye-laws of the Associations concerned, so as to reach the Secretary to Government, Local and Legislative Departments, on or before the 10th February 1924.

By Order,
B. NAGAPPA,
*Secretary to Government,*
*Local and Legislative Departments.*

Sent
Reply
with Copies

FORM OF APPLICATION BY ASSOCIATIONS FOR RECOGNITION UNDER RULE 2 OF NOTIFICATION NO. P. 2395—LEGIS. 12-23-2, DATED 7TH NOVEMBER 1923.

| | | |
|---|---|---|
| 1. | Name of the Association. | ఆంధ్రకుర్బరుడ కేతివారు దావణగిరిలో-లల్- ఇక్కడ వ్యవహరిస్తారు. |
| 2. | Name of the group according to the Mysore Census Table No. XIII of 1921 which is sought to be represented. | కుడ కేతివారు మాత్రమే |
| 3. | Whether registered under the Mysore Societies Registration Regulation? | రిజిస్టరు అయినది కాదు సొసైటీల రిజిస్ట్రేషన్ నియమాలు ప్రకారం |
| 4. | Whether the Association has any branches, and if so, where? | ఇల్లు- |
| 5. | Number of members on the roll of the Association and its branches, if any. | 319 మంది |
| 6. | Number of meetings of the general body and of the Managing Committee held during the period of twelve months immediately preceding the date of application. | 12 సార్లు జనరల్ కమిటీ సమావేశాలు జరిగినవి 1 సార్లు జనరల్ కమిటీ సమావేశం జరిగినది |

General Secretary

తా 8-2-1924
ఇ-వ్యవహారం

DIARY No. 1378

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| Serial No. | 7A. |

వ్యవహారాలు పురస్కారాలు చరవాణి సత్కార దళారీలకే వరుస్తూ ఆదిమధ్యాంతం పి
ఇలాంటియు మిత్రులతో యువతకు సన్మార్గాన్ని

చక్కని శీర్షిక ద్రాక్షారామ పుణ్యక్షేత్రం దాయిరాక్టు-బల్-ఇన్ఫ్లూం
శంపే రమిత్రులతో ఇ.సా. రహస్యాలు మియు సాంఘీకులను నడుపుతూ దుర్మార్గులతో

సన్మార్గాన్ని దండనాదరాం ద 31-1-1924 నేడు ఇచ్చిన 1606-11 enc 1
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నేడు సంవరులు లిటరన్ను నిరసాపరిచి వేసిరి.

నాను మిత్రుల్లం డ నమ్మి సంపే రమిం వారు మళ్ళ కరమాంచి వచ్చినం
పే దిం ద మ్మైహాయిలు క్రీ.పూ. క్రీ.శ. ని ధి దీ మీ ని బుబ్బు మిం వారిన్ను చుట్టాం యిని రెచ్చు చిని
తోడు వ ద్దన్నా లం టు వ రాం డి తోడలు వన్నిధ్రా ద ల్లి ఫ్లూం ని తోళ్ళు
వు డే నం ద రి

నమ్మి సంపే వన్ను కడ్వ కి నిమ్మ వాం యి నోస్కై ఏం గ్ర రం చి స్ట్రోక్ శి
సు ప్రాలిప్టే మేళ నిరి చి స్టెరిలూం డి నేలు సాం ధ్ర సైంకా ల ల్లా మిం చి అంశ వన్ను ఈ
రెం చ్చ ని వ రూం దు మిం డు వ రం ర ణా గ్ర వూల లం అం రిం వాం డి తోళ్ళు శ్రీ వే రిచు
క డ్వ వ రి నియూం వ రూల్లు గ్ర న్థా గ లీ చ్చే లాం గ్ర న్థా గ లీ ది ర్ఘ డి ని ల్లు.
నమ్మ వోడి వి న వు నీ ల్లా న రం కా ని యూ ది ర్ఘ ట్టు రం చి స్ట్రాం ని రు వ చ్చు న్న వీ ల్లూం
ద దా యి ర-ఎ-ఇన్ఫ్లూం రోం ఆ ర శీ లి వి వి చ్చూం కో లా వి వి టి డి న మిం వా రు గ్ర
వాం శ్ర వే ళ ల్లం డ అం రి వు ట్ట సంపే రం మిం వా రు గ్ర రం ని రు క్క రే. ఈ మో
ఆ ర శీ లి వి చ్చూం ని ల్లి ని ర క్క మిం వా రు గ్ర వు వాం శ్ర వే అం రి వు ట్ట సూ
వ ష్ణ ళ్ళ-ఆ వ ర వ ర శ క్తి శ్రీ సా ర మ న్నీ ర డు ఆ నీ మో రం డు మో రం డు ఆ
రు ర వాం పాం యి గ్ర వ ళి గ వాం మో స్కై వి యు వి వి తో రం డు పాం వ కి యూం గ క్క మే
ళ్ళి యు ల్ల చ్ర ం ద మిం వా రు వ న్ను పాం వ శి వ వాం డు క్కి వా రు క్కి రు క్క రే. ఆ వ
ళ ల గ మే ల్లూ ఈ మో ఆ ర శీ లి వి చ్చూం ని ల్లి యూ రి పాం చ టే వ వాం డి రు
క్క రే. వు క్కి యూ వ చ్చూం రే గ ళ్ళ ల్లి యూం డ ఉ క వా వ న్ను రి పాం చ టే వాం డి రు
వు ది ల్లం రో. ఆ మో స్కై వి యు ల్లి ని ర క్క వ న్నీ రి చిం గ రే వి వి టి యో
అం రి వు ట్ట ని ల్లి యూ రా ర్థ ని ర్ధా ర వ న్ను మాం డ క్క రే రే వి వి టి యూం రి రు క్క రే.

ఉంచుటకై సిబ్బంది సంబంధపట్టివిషయము గ్రామాల్లో ఇల్లనరవిటి విషయంగా సంఘాలు ఏర్పాటు చేసి వి అదనపు సంఖ్యానివాళ్ళదవన్నవరూ తుంకొని ఇది. ఈ హోల్ట్ర వరకు ఏర్పాటు చేసిన సంఘాల్లో ఇల్లనరూలు గ్రామాలు కొన్ని చోట్ల లాంగళ్ళే ఉంచేవేం వినట్లుగా శ్రేణిలు సేవలు తెలువ ఎళ తుసేం పై గ్రామసూ సాంఘం అభివృద్ధియుదిం అలాంటి దయ్యాలు, గ్రామన్నా చోట్ల లాంగ్ గ్రామాల్లో రాత్రి సిబ్బంది ళ్ళలల్లు. ఇదువరకుంటూ ఆవ రకే యూ కొంతవరకు ళ్ళలల్లు.

ఈలాంటి వివిధ సంఘాలు సంఘవసూలు సంఘువర్తించాలంటే లనిన్లు సాధ్యాలకి పిల్లో గ్రామన్ను వరకే యులు అదనాదవన్ను హోంవిసభాలకరిసి స్థా లకి పిల్లో గ్రామన్నా పుస్తకం గ్రామన్ను హోంచుంకొంకు వ్యాసంగవరూ తలు అశక్తకాం ది ద్యాభ్యర్థి గ్రామసేవ్రస్తకం గ్రామన్నా స్థూల్ శీలు హోంతలు శక్తిఇల్లదభాలకరిసిస్థాల్ పిలవన్నా హేంటప్పిఇరుస్తేవే. అల్లవేసవన్ను హోంవిసభాలు నభనరల్లియూ కాందయాం సిగ్నకిరణాంగిదున్న వ్యాకరవట్టల్లి అంకడవరహోందలుదినదశవసంస్థాకవన్ను వడ ఈదశబ్దదర్శంతి నిందలేవే ఛ్ఛవుప్పిని దర్శనవూ తిసేవేవు. వరస్థళ్ళరవుసవ లాగ్రామాభ్యర్థి గ్రామూ కాని వేలు లుతి-కవాంసిస్థళవన్నూ నమ్మసంఘదరప్పితదల్లి బదసినిహోంప్పిరుప్రదల్లదే అల్లోటూతవూడలు ఇష్టపడుపవర అభిహోంలకోగా సవన్నసంఘదవిత్-నిందలబ్బు అతిసియవసన్నుహోంరూంకువుంతిహోం ప్పిరువేవు. ఈంతకియూంసివన్ను శాభ్యాళుసారవన్ను కిళ్ళుంళ్ళి రేసిబందవసన్ వార్థగళ్ళల్లి అవశ్యకవూ తరచే ఈస్కే 10-12 వషణ్ గళుందలూ నడేసి హోంతు ళరుంకొని ఇద్దేవే. ఈస్కే 4-5 వషణ్ గళుందలూ వన్ను సేంఘదిందబబ్బుమం ళరన్ను ప్రశూప్రకిసి దిపళ్ళి సిక్కళుసివిహోంతుంకిద్దకారవవన్ను దయుచాం అసిరుంత్తిలి. ఈ గలూం అదరంకేయిల్లహోంవరి ఫొంరూంన్నిలవిసన్నల్లియూ వన్ను సేంఘదవన్ను పరిశీలిసే అనుసరుడ సిం ప్రవాదనసంఘదగళల్లి బందవన్నాసి భావిసిఅదేసారవవన్నువుందరంభ్యాపకేసి హోంటప్పినన్ను హోంవిసభగళ శ్రేణియోంలభిస్థద్దిసేసాదరహం దఅంశగళల్లి నిధాయవూంతుపుదరవూ లంటుంతోగువశాశ్వకాదస్థ్రీ ల్యాంకిణిగ్రన్ను పరిడియులు అక్కాంత వి ధేయుసేయూ ఉసిస్తాం ధ్రణపుత్తేనేవుదాన్నాము.

ఈకుల్లుం తవిషయుర్థనిసిస్థానాభ దిందసాదరాంగిరుపళిం గం అన్నుళ్ళకిణవూంతిస్థదళూం తవిలగర్పుళూ తిరుత్తేయేవుదాన్నాము.

తన్ను అత్యంతవిధేయుడు

ఇతి 8-2-1924

ఇట్లు

General Secretary

(23 45

G. R. S. VI—G/32]

SUBJECT .....

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*Diary No. of letter replied to* .....

General and Revenue Secretariat

) 192 .

Date of issue 20. 2. 24.

Signed by Jr. C. A. G.

Section Pol

File No. 36-23

Serial No. 10.

No. 2022-5

To

1. The Secretary, Central Mahomedan Association, Bangalore.
2. " " Anjuman-e-Islamia Mahaleria, Chennapatna
3. " Anjuman-e-Islamia Chikmagalur.
4. " Muslim Association Davangere.

Sir,

With reference to your letter dated forwarding an application and the resolution of your Association, ~~on behalf of your Association, forwarding such to secure the privilege of~~ for returning a member to the Representative Assembly, I am directed to state that the Government are pleased to recognise the Association for the purpose of returning ~~such~~ a member to

WD 0632-GPB—18000—16-8-28

the representative Assembly, subject to the following Conditions :-

1) That the Association may be grouped with other associations of the same kind

2) that it should get itself registered by the 23rd instant.

I have etc.

for Secretary to Govt.

L & L Deptt.

PWR.

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} to be included in principle of 2 & 4 only

*List of enclosures.*

*Copied by*

*Examined by*

Notes - 8 pages (eight)
Correspondence. 24 pages (Twenty four).
with one booklet

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